

DIRECTORATE OF MEDICAL EDUCATION & TRAINING, ODISHA
Heads of Department Building, Bhubaneswar, 751001, Tel.0674 2393847, FAX-0674 2391814

No. MET-II-53/19 - 12994 Dated 19/9/2019 Bhubaneswar

ORDER

In pursuance of Govt. Health & F.W Department letter No. No.5202/H dt.26.02.2019 and as per the recommendation of selection committee, the following Doctor is engaged as Professor in the discipline and institution as mentioned against his name on contractual basis as per the terms and conditions mentioned there under.

Sl No.	NAME OF APPLICANT (DR)	APPLIED DISCIPLINE	ALLOTTED INSTITUTE	TYPE OF APPOINTMENT (Contractual/Deputation)
1	ARUN KUMAR DANDAPAT	RADIO THERAPY	MKCGMCH BERHAMPUR	CONTRACTUAL

Terms & Conditions for Contractual Candidates:

Contractual Professors are entitled for remunerations as under:

- Rs.1,25,000/-P.M.
- The post is purely temporary and the candidate can not claim his right to continue in the post on the basis of such appointment.
- The engagement shall be purely temporary and can be terminated at any time with one month prior notice or joining of regular Professor whichever is earlier.
- The above arrangement is for administrative convenience.
- Other terms and conditions will be guided as per the clause-9 of Health & F.W Department Resolution No.5202/H dt.26.02.2019

He shall submit his joining report before the Dean & Principal, MKCG MCH, Berhampur on or before 23.09.2019 positively and shall present before the MCI as and when required. He can not act as Head of the Department & shall not be involved in any financial decision of the department.

By Orders of
Director of Medical Education & Training, Odisha

Memo No. 12995 //

dt. 19/9/2019 //

Copy forwarded to Dr.Arun Kymar Dandapat, A/144, Saheed Nagar, Bhubaneswar, Dist - Khurda, Odisha for information and necessary action.

Jt. Director of Medical Education & Training , Odisha(In situ)

Memo No. 12996 //

dt. 19.9.2019 //

Copy forwarded to the Dean & Principal / Superintendent, MKCG Medical College & Hospital, Berhampur for information & necessary action

U. S. S.
19/9/19

Jt. Director of Medical Education & Training , Odisha(In situ)

Memo No. 12992 //

dt. 19.9.19 //

Copy forwarded to Commissioner cum Secretary to Govt. of Odisha, Health & FW Department for information and necessary action.

U. S. S.
19/9/19

Jt. Director of Medical Education & Training , Odisha(In situ)