

DIRECTORATE OF MEDICAL EDUCATION & TRAINING, ODISHA

Heads of Department Building, Bhubaneswar, 751001, Tel.0674 2393847, FAX-0674 2391814

No. MET-II-316/19- 15336 Dated 30/10/2019 Bhubaneswar

ORDER

In pursuance of Govt. Resolution No.31001/H dt.13.12.2018 & as per the recommendation of Selection Committee, the following Doctors are appointed temporarily as Tutor in different Govt. Medical Colleges of the states on deployment / contractual basis mentioned against their name, as per the terms and conditions / job & responsibilities envisaged in Govt. resolution No.31001/H dt.13.12.2018.

| Sl. No. | Name | Category | Qualification | Discipline | Institution allotted |
|---------|--------------------------|----------|---------------|--------------|----------------------|
| 1 | Dr. Sthitapragyan Mishra | Direct | MD | Biochemistry | SCB MCH, Cuttack |
| 2 | Dr. Priya Mondal | Direct | MD | Biochemistry | FMMCH, Balasore |
| 3 | Dr. Subhrajeev Nayak | Direct | MBBS | Biochemistry | MKCGMCH, Berhampur |

Terms & Conditions for Contractual Candidates:

- (i) Direct candidates with MD qualification are entitled for remuneration of Rs.75,000/- per Month with additional incentive as declared by Govt. shall also be applicable.
- (ii) Direct candidates with MBBS qualification are entitled for remuneration of Rs.70,000/- per Month with additional incentive as declared by Govt. shall also be applicable.
- (iii) Direct candidates shall join on or before 04.11.2019 before the concerned Dean & Principal.

Memo No. 15337 // **Director of Medical Education & Training, Odisha, I/C**
dt. 30/10/19 // *[Signature]* 30/10/19
Copy forwarded to the persons concerned for information and necessary action.

Memo No. 15338 // **Director of Medical Education & Training, Odisha, I/C**
dt. 30/10/19 // *[Signature]* 30/10/19
Copy forwarded to the Dean & Principals & Superintendents; SCBMC, Cuttack/ MKCGMC, Berhampur/ FMMCH, Balasore for information & necessary action.

Memo No. 15339 // **Director of Medical Education & Training, Odisha, I/C**
dt. 30/10/19 // *[Signature]* 30/10/19
Copy forwarded to Joint Secretary to Govt. of Odisha, (I/C of ME-I)/ MS(I), Health & F.W Department for information and necessary action.

Director of Medical Education & Training, Odisha, I/C
[Signature] 30/10/19