

DIRECTORATE OF MEDICAL EDUCATION & TRAINING, ODISHA

Heads of Department Building, Bhubaneswar, 751001, Tel.0674 2393847, FAX-0674 2391814

No. MET-II-53/19 - 14960 Dated 22/10/19 Bhubaneswar

ORDER

In pursuance of Health & F.W Department Resolution No.5202/H dt.26.02.2019 & as per the recommendation of selection committee, the following Doctors are posted as Associate Professor in different disciplines in the institutions mentioned against their name on contractual basis as per the prescribed terms and conditions mentioned in the Resolution referred above.


Sl No.	NAME OF APPLICANT (DR)	DISCIPLINE	ALLOTTED INSTITUTE	PRESENT PLACE OF POSTING
1	SUSHIL KUMAR KAR	DENTISTRY	MKCGMCH BERHAMPUR	DIRECT
2	AUROBINDO SAMANTARAY	COMMUNITY MEDICINE	SLNMCH KORAPUT	DIRECT

Terms & Conditions for Contractual Candidates:

Contractual Associate Professors are entitled for remunerations as under:

- Rs.1,00,000/- Per Month + 3% hike per annum subject to satisfactory performance.
- In addition to above, incentive at the following rate shall be allowed:
 - For Balangir & Koraput, Rs.1,00,000/- per month.
- The Pre clinical and Para Clinical department, the candidates shall get additional incentive of Rs.20,000/- per month.
- The engagement shall be purely temporary and on year to year tenure basis and may be for a maximum period of 4 years subject to satisfactory performance or till appointment of Doctors as Assoc. Professor on regular basis by way of promotion, which ever is earlier.
- Other terms and conditions will be guided as per the Clause – 9 of Health & FW Department Resolution No.5202/H dt.26.02.2019.

The direct candidates shall submit their joining report before the Dean & Principal of the concerned institution on or before 4.11.2019.


22/10/19

Director of Medical Education & Training, Odisha(I/c)

Memo No. 14961 //

dt. 22/10/19 //

Copy forwarded to the persons concerned for information and necessary action.

Usha
22/10/19

Director of Medical Education & Training , Odisha(I/c)

Memo No. 14962 //

dt. 22/10/19 //

Copy forwarded to the Dean & Principals / Superintendents, MKCGMCH, Berhampur/
SLNMCH Koraput for information & necessary action.

Usha
22/10/19

Memo No. 14963 //

Director of Medical Education & Training , Odisha(I/c)

dt. 22/10/19 //

Copy forwarded to Special Secretary to Govt. of Odisha, (I/C of/MS-I) /Joint Secretary to
Govt. of Odisha, (I/C of ME-I), Health & F.W Department for information and necessary action.

Usha
22/10/19

Director of Medical Education & Training , Odisha(I/c)